

## CHATARIN TREERAPRECHACFAAN

PROFTIE




## TABLE OF CONTENTS

THESIS

Mopabour ounh Henge

LxaC
CHUREH

M8ABE
Resorit

Gbservatory House

RAYONG
House

81
Urban Beszail

Phetchaboon House

22
bouse of
arisi

33
CHRD
touns.

16 sing
46
Sard
Spe
47

## (0)

## THESIS

When we figure out the temple, it clearly define by the same species of religious architecture in our generation that performa decoration of elements in any building types. In the past to present, temples architecture are combined of any beliefs mentioned about fluddhiam, Brahmin and That culture these having interpet the temples becone to apace.

Current day the world is changes. In the city. they are so many temples but not have interested to anyone because they represent to religious beliefs and no place to play any activities of city people so that the main problem for creating and solving to reinterpret the city temple.


## Rethinking Temple

## Proposal

The temple should be resnterpreted. or translate a new meaning fased on the original doctrine which has existed since the modern era And the existing sooiety is serve as a context for the architecture that ahould be.

## Summary

The surrent temple has a eleary arcititectural atyle. Wifich is evileent through architecture in Alvitical fors coee our al nariour symbols, revealing our society understande the tepple in a sisilar way. an $x$ revols, peperis bie aress, teliqioss ceresonies, temple-joers, monks rest ar van, histarical evidence storage areas, and doctrinal repositoriet, suct is herti. Cathedral. church, mondop, bell toaet, Hala ae decarated ane has a father fiand stivie. tncluding the larout of the temale. Fenult thera is do divsratiy in the arss. Thest in, chere is os aiveraity in the arsa- These hares complicole beliet, wiuk ine architecturn lowninil cousting people teaching. of the the mesiting of the terole


## Monastry area

imanans choose to develop reaples in a ineolse say, having people norsinip the syeolse say, having peopie nor sinsp the Therefore there in a gap in creatiog bennfita for the aanky and the pecole in jociety. In the past, pecole relied on teoples in a the past, pecoln relied en resples in a
foomunity conterad wiy, institutioms, servace facilisirs, and nursing hoass. So the tepple can stili Iive But nee: adays seciety, has changed the functions of the thele. Iewing onty proviting religievt serviens 30 they hive forgotfen about theif peace of mind.

Temple
interprewtion
zonsing develapinint

GIrculation neauefnce


SEQUENCE DIAGRAM



## SITE Description

Choosing the Iocation of the tesple In the city to respond users. fros srudying divided the weers into 3 groups afe warking people, elderly and people who work form hone with a design that must be consiatent with urban context to solve the current tergle problen that lack natural rest arean so concept meeds a calm aroa in the center of the city, must aurrounded mith tall bullefrigt incluting the dengity of buillising because it will tie an area where people ean mectst easily with public transport.

To create a call area in the sitat of chaes. It was- Like an oanis in the middle of the city for people to relax. The Rotichada area becane a problee for the thenis. And adjacent to the main rosd. easily accenilible.

How architecture work?
The tesigi af relugisus archtiecture focuases on the dirtaisn zanes of an sres to allow the wier to percesive the state of thewr broken amotione different ereas, each
 ture at dif activity.

The tepple is divided imp 3 areas: the ared for Learming Neditation ares And the arse of the monsi Ehilie ares af people and the aress of the priesti are separated elnaciy, anoscating angrooch cooes frem inariy. aeporating aperoech cooes froe uming differsit envorennents Ehen starting to enter the erns you aill find a girden to entet the arks, you will find a garde court in the midale of the terale is a
ranting area before enterfan the aras of performing a ritiasl when in inparated by a performing a ritual which in mparated by pond, then atraight in the midens of the
aram is the church, the middle of the wata
 entionill to be as cale as possible


Ewininthyomintumaime

## Program

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Proy fut?
Multipurpose ares
Churen
Ahtil theratre
Aleshoiase
Fult
serviey / parkine

Ceremonies space


## PROJECTING CITY

Urban design studio

Group D 14 people



## 24/7 KITCHEN of bangkok

Conshare Feod all dyy A Adaptable





## DESTME STE POITENAL



## Exptig sis porintic




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Sity 3 conenction pans


## BUILDING HIERACHY

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MASTER PLAN

stescnom





## APARTMENT

LOCAL RESIDENTIAL

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$24 / 7$ KITCHEN OF BANGKOK BANLOR RESTAURANT RESTAURANT









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## Architectural drawing

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## Key plan <br> (1) Diven $=$ ex <br> (2) <br> Kilaken

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WOODBOUROUGH

Development of land for sale in Hua Hin Hin Lek Fai Mountain is a cooperating design project with the vaslab team divided into residences, hotels and club houses; consisting of 150 houses in 3 types and 3 sizes, each with a different feature to support. The residential customer groups, both large and small families, also have a swiminiog pool. It will create the atinosphere of the project with anount of trees as if surrounded by forest, which is the main concept of the project




1ST FLOOR PLAN

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2ND FLOOR PLAN











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- Storage

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3. Offine
7 Toilet



Protestant Church Located in Ladkrabang, the project is designed from the context of the community in that area. By using the characteristics of the roofline in the commanity to level the building in the project, which consists of a reception hall building, a 380 -person church, a church of 800 people, a kindergarten. And apartments.



## HOUSE PROGRAM

GROUND FLOOR PLAN
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BEDEOOH 5 ROOM


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## GROUND FLOOR PLAN

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## HOUSE PROGRAM


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SECOND FLOOR PLAN

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Ground Floor plan




Second Floor plan


Roof plan




First floor rooms

| (1) Living room | (9) Service |
| :--- | :--- |
| (2) Library | (6) Storage |
| (3) Master bedroom | (1) Terrace |
| 4) Dining room |  |
| (5) Kitchen |  |
| (6) Bathroom |  |
| (7) Hail |  |
| (B) Parking |  |

## 0 C

## GHONSUM RESTDERTML <br> Phosigi

HR
(e)



## Second floor rooms

(1) Bedroom 1
(2) Bedroom 2
(3) Bathroom

4 Corridor
5 Buddha room
(5) Balcony
(8) Storage


## DESCRIPTION

Chonburi house is desired in opionions by Mr. Wiwat and Ms. Aoonjai, house's owner to build the house for their family, with 4 people. They give us solution to design this house as different from common houses as we have seen so at the begining we start to create the another zoning of final schematic with putting green court at the center of the house but they changed it because owners afraid of any birds and insects that can be move into the court. Finally we design the another option to design stair hall, given house has double volume instead of green courtyard.

In first floor plan, there is public space, it composed of library, living room, dining room, kitchen ,maid room, and master bedroom in first floor for supporting to use by owner as a universal design. In second floor plan we give the space for their daugther with 2 bedroom, bathroom, storage and pray room.






Sirigiriya Spa
intemor renowation
Location: BTS Bang jak Station Sukhumvit 100





dentist's house interior design
Locition Pluok dang wiong




## Thank you


[^0]:    Second Floor Plan

